

Sheri Shafer, Supervisor Lori McShane, Clerk Tara Dongvillo, Treasurer

BURT TOWNSHIP BOARD

ALGER COUNTY
P.O. BOX 430
GRAND MARAIS, MI 49839-0430
906-494-2381

Fax: 906-494-2627 www.burttownship.com

Louis Lundquist Deborah Lundquist Trustees

Regular Meeting Tuesday, November 15, 2022 Community Center, 7:00 PM

ZOOM LINK:

Call: 1-929-205 -6099 Meeting ID: 817 3960 7607 then press #

Participant ID: Just press # when asked. Passcode: 2878 then press #

AGENDA:

- 1. Call to Order, Pledge of Allegiance, Roll Call
- 2. Public Comment: (limit 2 mins. each)
- 3. Approve Agenda
- 4. Correspondence: Johnson
- 5. Approve Minutes (10/11, 10/28, 11/07)
- 6. Dept. & Committee Reports
- 7. Appointments/Resignations: none
- 8. Supervisor Report
- 9. Treasurers Report & Approval of Bills

10. <u>Unfinished Business</u>:

- A. Planning Commission Master Plan (December 1-Hammersley)
- B. Woodland Park Reservations
- C. MERS Pension Plan Resolution 2022-11-01
- D. Smart Landscapes Project updates (CGP, Bayshore, Greenspace, MSA)
- E. Fire Department SCBA Air fill system
- F. Employee Policies

11. New Business

- A. Maresa School tax collection agreement
- B. Indoor Ice rink Pole Barn
- 12. Other –
- 13. Public Comment (limit 2 mins each)

14. Adjournment

Signature of Township Clerk_

Date and Time of Posting: November 14, 2022 - 12:00 PM

This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.72(2) (3) and the Americans with Disabilities Act (ADA).

Individuals with disabilities requiring auxiliary aids or services should contact the Burt Township Board by writing or calling the following: Burt Township Board, PO Box 430, Grand Marais, MI 49839, (906) 494-2381.

A copy of this notice is on file in the office of the clerk.

"The Township of Burt, Alger County is an Equal Opportunity Employer"





Assessing

Entered deeds, PRES and address changes. Responded to all phone calls and emails. Work continues on sales studies, parcel reviews and new construction.

Derek Morrison, Burt Township Assessor

Fire

November 3, 2022

Meeting called to order at 1900 by secretary Bowen.

Present: Karla Bowen, Devin Lawrence, Mark Ward-Harbaum, Troy Morgan, Teagan Lawrence, Jordan Dobberstein.

Excused: Dale Ross, Shane Bugg, Dennis Weaver

Discussion with Alger County Ambulance on snowmobile response with the tracked vehicle. Ambulance Corp would like 2 firemen on the calls to help with loading and driving vehicle.

The 800 antennae is in and Devin will get it installed.

Karla has tried twice to contact Joe Hodge about coming to measure for turnout gear. Still waiting for an answer.

Karla and Teagan have finished all of the hose testing and have put the hoses away.

Teagan, Mark and Troy were given papers to fill out for their time spent in class. They will turn them in at the end of each month to the township.

Discussion on how many SCBA's the students will be able to take to their class. The fire department must have some left here in case of fire.

The rest of the SCBA tanks need to be sent in to be recertified. Devin is going over to Marquette next week and will take them in.

Some extra quick release valves should be ordered so there are spares for the newer SCBAs.

After class the new firemen were shown the proper way to wear their turnout gear. Hoses were put away and the SCBA's were checked.

Meeting adjourned at 2008.

Library

- *The Big Event-called Winter-is right around the corner but all is well at the Library and Heritage Center. We are buttoned up and "all systems are go". Next comes Thanksgiving. Before you know it, the UP 200 will arrive. Time flies when we're having fun! Does anyone know what the future holds? Me neither!
- *Patron use is slow right now, like the village (are those tumbleweeds blowing around outside?). It is a good time to dig in to rearranging shelves and sorting out books to sell or discard so that is what I am at. Our floor arrangement is good down here and patrons can be comfortable in both rooms.
- *One new thing I have decided to take on is the keeping of a "Library Log". Along with tracking visitation, I will add entries on the patrons themselves-have out-of-town folks sign in with name and address. This will

provide the library (and community) with some good data on visitation to our community. So I will keep a daily log as well as a visitors log (and use them to also describe the library and how it has evolved over the years).

*Electronics: printer/copiers-computer are all working well.

- *Inter Library Loan continues to work well and serves the mission of giving patrons greater access to state-wide library book collections.
- *Used book sales continue. I notice quite a few empty spaces on the sale shelves.
- *Last summer, a visitor started inquiring about the laundry facilities. "What do you do after the park closes"? I told her, for me-it's either Newberry or Munising with the dirty stuff. She suggested that I SHOULD SUGGEST the township consider installing a couple of coin laundry machines right in the Community Center! Where? Maybe build a small room off the entrance to the Pole barn, or work them in to the main visitor area. Not a bad idea at all, in my opinion! The township would gain a little extra income from all the quarters!

*Friends of the Library checking account balance is: 1030.71 with 73.00 petty cash.

That's it for October from the Burt Township Library!

Roger Pilon, Librarian

Park

The following is a summary of activities by the manager and staff of Woodland Park Campground:

- 1] Septic System: Bob Linder from Pump Solutions emailed us on September 28th, requesting more site information, which we provided. We have not urged them with prompt turnaround on quotes due to the possibility of price changes. It would make sense to quote the equipment and installation about 2-3 months before scheduled installation, which will be April/May 2023.
- The township supervisor, township clerk, and park manager had a conference call with Karen Beauchamp from EGLE on Friday October 14, 2022. This was a result of the Township not applying for an EGLE construction permit prior to adding primitive campsites L-1, through L-9 a few years ago (note: the current manager and staff were probably not aware that they needed a permit to add these sites since there were no traditional construction techniques implemented [i.e.: digging, grading, building] to add the sites). EGLE informed us that we need to submit the construction permit, after the fact in order to submit the updated number of campsites, which will ultimately be the determining factor as to how large our septic drain field areas will be calculated.
- 21 Wifi: Sinetech arrived on October 5th to install the 1st phase of the wifi upgrades. The installation went well and initial tests indicate that the signal (when the park is empty) can be reached from the park office to the west entrance of the campground at times. Subsequent tests indicated that the signal can vary, however we now have a strong signal within up to 50 feet of the park office. We hope that we can start planning the next potential phases to upgrading signal capability, including reconfiguring the community center, implementing a wireless bridge from the community center to the pavilion, and the possibility of providing stronger coverage on the west end of the campground.
- 3] Site Grading: We still hope to fill and grade some of the campsites that are the most unlevel and tend to collect stormwater. We have identified 3 high priority sites that we would like to fill before this winter. We have been in contact with Wolf Creek Construction for advice and assistance. We have also had discussions pertaining to looking into some of the current technology used in campsite management that includes more stable parking pads, managing/avoiding tree roots, and storm water run-off issues.
- 4) Park Closure: The park wrapped up operations on October 17th, when Hololik Plumbing arrived to shut down the water heaters and blow out the pluming lines. Everything went well and we are pretty much winterized until next season. Most park employees concluded seasonal service by October 17th.

- 5] Winter Planning for Next Season: We have begun to discuss potential changes to the park guidance and rules for the 2023 season. There are a few important potential changes that we would like to address and present to the board for review and discussion. Some of the more urgent topics include:
 - A] Reservations: increase number?; how many sites?
 - B] Reviewing 1st come, 1st served guidance.
 - C] Fee Structures: continue LES? Reservation penalties.
- 6] Sales: October, 2022 gross sales were less than the previous year.

Gross sales summary (includes 1st come, 1st serve rentals, laundry, trash, water, and dump station. Excludes reserved sites).

Gross Sales October 2021: \$ 20,451 Gross Sales October 2022: \$ 12,378 +/- -\$ 8,073

We will provide a more complete summary of annual sales numbers in the November, 2022 report.

Public Works

- New blue spruce planted on the green space by Northern Nursery to serve as the new community Christmas tree. DPW hand dug a 120-foot trench to install a temporary power line from one of the existing Christmas light power points at the corner of Randolph and Crawford. Installed a weather proof outlet box with post and 600 LEDs on the tree.
- Septic lift station and drain field distribution valving winterized at the marina.
- Temporary orange fencing installed by the basketball courts to keep snowmobile traffic out of the community center parking lots.
- New tires installed on the Kubota RTV purchased from fox river automotive. Work truck also had engine oil and filters changed.
- We've started to install Christmas decorations around town for the holiday season. Decorations will go on the medical center, township offices, community center, emergency services building, marina, bay hill bandstand, large 65-foot blue spruce (which is currently larger than this year's state capital Christmas tree in Lansing), 12 large 48" wreaths on the power poles, banners and lit boarders on main street. We install over 7000 LEDs lights on all the various locations around town.
- Leaf pickup at Rose Hill Cemetery and all other areas. It's more efficient to pick up the leaves before snow fall rather than wait until spring. Wet and matted leaves are very difficult to pick up and dispose of in the spring. Picked up a large amount of leaves several times on Brazel Street sidewalk near the Lutheran church that were piled so high they were blocking the use of the sidewalk.
- Sidewalk replacement on Grand Marais Ave and Everett St. is finished for the year. Next season I would like to finish the remainder of the sidewalks on this side of town and then start on the west side of town.
- We rebuilt the fish grinder with new parts procured from the manufacturer. We will reinstall the grinder in the spring of 2023. New cutters and gaskets were installed. It's a very technical job to remove and install the grinder with the drain, water lines and 240-volt power which would normally be performed by a certified contractor.
- Seasonal equipment maintenance to prepare for winter storage. Getting snow removal equipment ready to go. Zero turn mower/leaf catcher had preventative maintenance performed and will be put into storage soon. Snow blower has been installed on the Kubota 3990 for the winter snow removal season.
- More sand was moved around the foundation piers at the agate beach boardwalk due to erosion of the sand from wind storms off the lake.

• Working with Manistique fence and tree on the new fencing for the green space to be installed spring 2023. We will also install 6by6 rough sawn curbing in the alleyway to define the township property edge to help prevent vehicles from parking on the green space.

Water Department

- Main line valve exercising on the water system will continue as weather permits. The purpose of the Valve Exercising Program is to workout main line valves throughout the distribution system to assure reliable operation and maintain water quality. Each valve is operated through a full cycle and returned to its normal position. Valves are exercised on a regular cycle that is designed to prevent a buildup of rust in the pipes as a result of corrosion or other mineral deposits that could render the valve inoperable or prevent a tight shutoff. While exercising each valve, it is essential that the location, make, type, size, turns, close direction and installation date of each valve is recorded. You'll see us out performing this and hydrant maintenance over the course of the month of October.
- Seasonal customer water service calls for winter have begun. We provide nearly 100 water turn offs/service calls every fall season.
- A large number of miss-dig tickets continue to come in for the installation of new fiberoptic cabling that will be installed in town this season and next. We will be marking large portions of the water system and continue working closely with Hiawatha Telephone Company's subcontractors to safeguard the water system infrastructure from their equipment.
- Partial chemistry sampling completed on the system wells. Our lab tests for sodium, nitrates, nitrites, iron, chloride, fluoride and sulfates. Nitrates and nitrites are federally regulated contaminants enforced by the state that typically come from septic systems. Both contaminants are well below the maximum containment levels (MCLs). The rest are unregulated secondary MCLs. I like to keep them monitored solely based on the fact they can affect taste, odor and appearance of our water.
- 2021 consumer confidence report has been prepared and approved by the state of Michigan (EGLE) and is posted around town and available on the township website.
- Monthly water meter reading for billing customers. Trouble shooting accounts that don't read properly due to damage or technical problems with meters/billing system.

Special Meeting of the Burt Township Board Friday, October 28, 2022 Community Center, 11:00 AM

<u>Attendance</u>: Sheri Shafer, Lori McShane, Lou Lundquist, and Deb Lundquist. (Tara Dongvillo absent) <u>Agenda</u>: <u>Motion by McShane, second by Deb Lundquist, to approve the agenda as written. 4 ayes</u>

<u>Public Comments</u>: none <u>Unfinished Business</u>:

MERS pension plan: Resolution 2022-10-02: Reviewing the MERS 401A pension plan as a replacement for the Municipal retirement/Gleaners plan we have been participating with for the past 20+ years. This plan is asking for an increased contribution of 7.5%, as it is a Social Security replacement program. Board has decided to look elsewhere. Meeting scheduled with MERS representative and the full-time employees for next week. Issue tabled until feedback from employees has been received.

Federal Lands to Parks Deed - Coast Guard Point Park: Draft of the deed transferring ownership of the property on Coast Guard Point to the township through the Federal Lands to Parks Program was reviewed by board members and by our township counsel, Steve Tinti. Motion by McShane, second by Deb Lundquist, to authorize Supervisor Sheri Shafer to sign the deed on behalf of the township, with no revisions. 4 ayes.

New Business:

Budget Review: 2nd Quarter Fiscal year 2022-23: Board reviewed entire budget with activity through 10/01/2022. Amendments will be made as discussed.

<u>Public Comment:</u> none <u>Adjournment:</u> 12:15 PM

Respectfully submitted November 4, 2022

Lori McShane, Clerk

Special Meeting of the Burt Township Board Monday, November 7, 2022 Community Center, 10:00 AM

Attendance: Sheri Shafer, Lori McShane, Lou Lundquist, and Tara Dongvillo. (Deb Lundquist absent)

Agenda: Motion by McShane, second by Lou Lundquist, to approve the agenda as written. 4 ayes

<u>Public Comments</u>: none <u>Unfinished Business</u>:

<u>Coast Guard Point Park:</u> With the most recent inclement weather in late October, there has been significant erosion at the property recently obtained through the Federal Lands to parks program. We have asked Eagle Shoreline to give a proposal for immediate stabilization methods. <u>Motion by Shafer, second by Lou, to authorize up to \$9,000 for Eagle Shoreline for emergency stabilization efforts at the Coast Guard Boat Dock location.</u> 4 ayes.

New Business:

<u>Teck Solutions:</u> <u>Motion by Dongvillo, second by McShane, to approve Teck Solutions purchase and installation of a new network server backup storage unit for \$737.00. 4 ayes.</u>

<u>Public Comment:</u> none <u>Adjournment:</u> 10:30 AM

Respectfully submitted November 9, 2022

Lori McShane, Clerk

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10/17/2022	GEN	12781	AP	497	BLUE CROSS BLUE SHIELD OF MICHIGAN	EMPLOYEE HEALTH INSURANCE	4,351.70
10/17/2022	GEN	12782	AP	541	HEATHER DOBBERSTEIN	ELECTION PICK UP 10/13/22 TOTE	75.50
10/17/2022	CEN	12783	AP	605	SMART LANDSCAPES DESIGN WORKS, LLC	SEPTEMBER MSA SERVICES - GENERAL	
10/17/2022	GEN	12784	AP	607	THE OFFICE PLANNING GROUP	SERVICE CONTRACT 10/01-12/31	A 00.0
10/21/2022	GEN	1349(压)	AP	294	STATE OF MICHIGAN - AG	3RD QUARTER DIESEL TAX	937.04
10/26/2022	GEN	1007583	AP		THE OFFICE PLANNING GROUP	SERVICE CONTRACT 10/01-12/31	A 00.0
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10/26/2022	GEN	1347(臣)	AF	242	PAYROLL ACCOUNT	PR481 REVISED (HARBAUM)	19,347.62
10/26/2022	GEN	12787	AP	607	THE OFFICE PLANNING GROUP	SERVICE CONTRACT 10/01-12/31	362,12
10/26/2022	GEN	12785	AP	446	STATE OF MICHIGAN	AIRPORT LICENSE FEE	25.00
11/08/2022	CEN	12788	AP	809	EAGLE SHORELINE PROTECTION LLC	EMERGENCY VEGETATED WALL FORTIFYING CONC	4,500.00
11/08/2022	GEN	12789	AP	498	SIGNS NOW	SNOWMOBILERS BANNER	263.00
11/09/2022	GEN	1348(E)	AP	242	PAYROLL ACCOUNT	PP ENDS 11/06/22 PAYDAY 11/10	16,355.19
11/09/2022	GEN	12790	AP	382	BELL, DIANNA B.	7.75 HOURS @ \$14.00/HR	108.50
11/09/2022	GEN	12791	AP	611	ELISE CORMIER	7 HOURS @ \$14.00/HOUR	00.86
11/09/2022	CEN	12792	AP	541	HEATHER DOBBERSTEIN	ELECTION INSPECTOR AND MILEAGE (5 HOURS®	150.00
11/09/2022	GEN	12793	AP	610	JEANNINE KAIN	7 HOURS @ \$14.00/HR	00.86
11/09/2022	GEN	12794	AP	574	KATHY WATERS	7.75 HOURS @ \$14.00/HR	108.50
11/09/2022	GEN	12795	AP	409	LINDA M. COREY	13.5 HOURS @ 15.00 - ELECTION INSPECTOR	202.50
11/09/2022	GEN	12796	AP	612	LINDA STEINKE	7.75 HOURS @ \$14.00/HOUR	108.50
11/09/2022	CEN	12797	AP	500	LORI MCSHANE	MILEAGE 11/08/22 ELECTION (2 TRIPS-MUNIS	150.00
11/09/2022	GEN	12798	AP	537	MIRANDA WILKIE	TRIP TO SIGN NOW FOR SNOW PARKING SIGN (141.75
11/09/2022	CEN	12799	AP	100	TARA DONGVILLO	TREASURERS MEETING IN MUNISING 11/10/22	75.00
11/09/2022	GEN	12800	AP	609	TONI WHALEY	7 HOURS @ \$14.00/HOUR	00.88
11/10/2022	GEN	1351(E)	AP	586		RESERVATION FEES	81.38
11/14/2022	GEN	1352(E)	AP	451	CASH/DEBIT CARD	REIMBURSE DEBIT CARD	0,816.20

(6 Checks Voided) Total of 58 Disbursements:

160,282.69

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User: LORI

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1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	Toniia) ddy		N CTT	VELLUCI NAME	Description	Amount
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1			Mor	rison, Derek		963.35
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	PR 102		MCS	name, Lori		991.23
MENT OF TREASURY	PR 156		Dob	berstein, Heather		1,190,70
TENT OF TREASURY	PR 119		Beek	, lee	-	1,247.62
TENT OF TREASURY	PR 125		Warn	er, Joshua		1,368,42
PARIMENT OF TREASURY	PR 005		BEEK	C, MICHAEL		1,973.73
PARIMENT OF TREASURY	PR FEDERAL		EFT	PS St		3,526.11
	EFT1107(E) PR MERS MERS		MERS			1,121.67
	≥ï	≥ï	MICH	IICHIGAN DEPARTMENT OF TREASURY		648.31

(21 Checks Voided) Total of 73 Disbursements:

Bank TAX TAX FUND

2022 SUMMER TAX DISBURSEMENT S2223-2226	SUMMER TAX	2022 SUMMER TAX DISB S2223-2226	2022 SUMMER TAX DISB \$2223-2226	2022 Sum Tax Refund 002-575-009-00
ALGER COUNTY TREASURER	GENERAL FUND	MARESA	BURT TOWNSHIP SCHOOLS	ROMARY MICHAEL / ALBRECHT CATH
020	117	354	059	MISC
AP	AP	AP	AP	AP
3393	3395	3396	3394	3397
TAX	TAX	TAX	TAX	TAX
10/14/2022	10/14/2022	10/14/2022	10/14/2022	11/14/2022

Total of 5 Disbursements:

(27 Checks Voided) Report Total of 149 Disbursements:

249,520.46

26,457.79

10,782.90 246.28 2,160.99 11,912.54 1,355.08

61,185.43

11/14/2022 04:28 PM

User: LORI DB: Burt Township

INVOICE APPROVAL BY INVOICE REPORT FOR BURT TOWNSHIP INVOICE ENTRY DATES 03/10/2021 - 11/16/2022 BOTH JOURNALIZED AND UNJOURNALIZED

Vendor Code Vendor Name Amount Description Invoice AIRGAS USA, LLC 006 9992106032 ACETYLENE CYKLINDER RENTAL 70.45 110.36 OXYGEN TANK RENTAL 9992106033 180.81 TOTAL FOR: AIRGAS USA, LLC ALGER- DELTA COOPERATIVE ELECTRIC A 010 5,886.03 OCT ELECTRIC OCTOBER 2022 ELECTRIC 5,886.03 TOTAL FOR: ALGER- DELTA COOPERATIVE ELECTRIC A AMAZON CAPITAL SERVICES 589 44.64 1413-GWF4-4YN4 TRASH BAGS 44.64 TOTAL FOR: AMAZON CAPITAL SERVICES APEX SOFTWARE 480 470.00 320430 MAINTENANCE RENWEWAL 470.00 TOTAL FOR: APEX SOFTWARE BLUE CROSS BLUE SHIELD OF MICHIGAN 497 HEALTH INSURANCE DECEMBER 2022 4,351.70 007040856 4,351.70 TOTAL FOR: BLUE CROSS BLUE SHIELD OF MICHIGAN BOWMAN GAS & OIL CO. 050 ACCT 00393 EMERGENCY SERVICES BLDG PROPANE 187.49 198.06 ACCT 00513 COMM CTR PROPAN ACCT 02723 PARK - PROPANE COMM CTR PROPANE 1,712.36 2,097.91 TOTAL FOR: BOWMAN GAS & OIL CO. EL-COM SERVICES INC. 379 64.68 60399 800 ANT KIT 64.68 TOTAL FOR: EL-COM SERVICES INC. ELECTION SOURCE 571 525.00 22-6745 TABULATOR CODING ELECTION 11/08 525.00 TOTAL FOR: ELECTION SOURCE FOX RIVER AUTO 113 357.73 485092 WOODLAND PARK TRUCK REPAIR 659.43 KUBOTA TIRES - OIL FILTERS ETC 486343 OIL FILTER AND TIRES ROTATE DPW/WATER TRUCK 316.58 486523 17.20 GATES BELT FAN BELT 486568 1,350.94 TOTAL FOR: FOX RIVER AUTO GFL ENVIROMENTAL 25.00 T30000035934 DUMP DAYS 25.00 DUMP DAYS T30000039381 50.00 TOTAL FOR: GFL ENVIROMENTAL GRAINGER 418 113.42 BATTERY 9462116501 9466897528 168.70 SHEET PROTECTORS - TRASH BSASGS 36.28 3 RING BINDER 9468409520 64.86 EAR PLUGS, CLEANING TOWELS 9491065323 383.26 TOTAL FOR: GRAINGER

11/14/2022 04:28 PM

User: LORI DB: Burt Township

INVOICE APPROVAL BY INVOICE REPORT FOR BURT TOWNSHIP INVOICE ENTRY DATES 03/10/2021 - 11/16/2022 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN Vendor Code Vendor Name Amount Description Invoice HIAWATHA TELEPHONE 139 1,006.68 TELEPHONE & WIFI OCTOBER 1525573 64.95 1526916 LIBRARY WIFI 1,071.63 TOTAL FOR: HIAWATHA TELEPHONE HOHOLIK ENTERPRISES 943.50 1129197 WINTERIZE CAMPGROUND 943.50 TOTAL FOR: HOHOLIK ENTERPRISES MANISTIQUE OIL 175 12,348.10 025246 DIESEL DELIVERY 5,817.28 UNLEADED PREMIUM DELIVERY 025247 18,165.38 TOTAL FOR: MANISTIQUE OIL MICHIGAN STATE FIREMEN'S ASSOC. 417 75.00 2023 MEMBERSHIP 2023 MEMBERSHIP 75.00 TOTAL FOR: MICHIGAN STATE FIREMEN'S ASSOC. 215 MTA85.00 149871 BOOKS - FOIA, MEETINGS A&R 85.00 TOTAL FOR: MTA QUILL CORPORATION 263 16.99 26332273 PILOT PENS (18.49)PERK 10 GALLON 27146710 102,66 28547543 OFFICE SUPPLIES 49.99 CLOCK FOR OFFICE 28885496 151.15 TOTAL FOR: QUILL CORPORATION SH GRAND MARAIS 299 296.00 VARIOUS SUPPLIES 3277 296.00 TOTAL FOR: SH GRAND MARAIS SMART LANDSCAPES DESIGN WORKS, LLC 605 1,408.75 MSA GREENSPACE CGP SHORELINE 402 172.50 403 BAYSHORE PARK 1,581.25 TOTAL FOR: SMART LANDSCAPES DESIGN WORKS, LLC SPECTRUM PRINTERS, INC 570 95.00 BALLOT PRODUCTION 95.00 TOTAL FOR: SPECTRUM PRINTERS, INC STATE OF MICHIGAN 445 761-11046924 DRINKING WATER AND ENVIROMENTAL HEALTH 951.23 951.23 TOTAL FOR: STATE OF MICHIGAN THE OFFICE PLANNING GROUP 607 69.42 CONTRACT RATE 162.42 CONTRACT RATE FOR OVERAGE INV71085 231.84 TOTAL FOR: THE OFFICE PLANNING GROUP 561 TINTI, STEVEN J. 213.10 10/25/2022 LDEE LEGAL SERVICES 213.10 TOTAL FOR: TINTI, STEVEN J.

11/14/2022 04:28 PM

User: LORI DB: Burt Township

INVOICE APPROVAL BY INVOICE REPORT FOR BURT TOWNSHIP INVOICE ENTRY DATES 03/10/2021 - 11/16/2022 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

Vendor Code Vendor Name Invoice	Description	Amount
314 TRI-COUNTY SE 3861	PTIC & SONS LLC SEPTIC TANKS - WOODLAND PARK	3,800.00
TOTAL FOR: TRI-COUNTY SEPTI	C & SONS LLC	3,800.00
323 UP ENGINEERS 2202999	& ARCHITECTS, INC. WOODLAND PARK SHOWER BLDG	787.72
TOTAL FOR: UP ENGINEERS & F	ARCHITECTS, INC.	787.72
331 VERIZON WIREL 9919056157		261.62
TOTAL FOR: VERIZON WIRELESS	S	261.62
	ENT OCTOBER WATER USAGE TWP OFFICE WATER USAGE - OCTOBER 2022	59.66 1,841.56
TOTAL FOR: WATER DEPARTMENT		1,901.22
341 WHITE WATER F 4660	SSOCIATES, INC. WATER ANALYSIS	60.00
TOTAL FOR: WHITE WATER ASSO	OCIATES, INC.	60.00
349 WOLF CREEK RE 4871	DI MIX & EXCAVATING SIDEWALK - 700'	19,600.00
TOTAL FOR: WOLF CREEK REDI	MIX & EXCAVATING	19,600.00
578 ZELLAR SANITA 103078 103297 103843	GARBAGE RECYCLING	2,018.00 1,743.50 1,528.00
TOTAL FOR: ZELLAR SANITATION	ИС	5,289.50
TOTAL - ALL VENDORS		70,965.11
Fund 101 - GENERAL FUND Fund 206 - FIRE FUND		12,948.83 459.30
Fund 246 - TOWNSHIP IMPROV Fund 291 - MEDICAL CENTER	EMENT FUND	13,129.58 149.69
Fund 505 - AMBULANCE FUND		152.89
Fund 508 - PARK/ RECREATIO	N FUND	21,220.37
Fund 585 - FUEL		18,293.43
Fund 591 - WATER FUND		4,406.21
Fund 594 - MARINA		204.81

BURT TOWNSHIP TREASURER'S REPORT November 15, 2022

	1,476,094.33				370,768.13			TOTAL VALUE OF CD'S
206-000-003.015		1.74	36 mths	1/24/2023	66,442.65	102105071	206	Fire Department
206-000-003.001		1.49	60 mths	4/10/2023	47,249.47	790-0031027	206	Fire Department
591-000-003.012		0.85	60 mths	7/22/2026	101,068.79	4,195,788.00	591	Water RRI
591-000-003.014		0.65	36 mths	2/22/2025	156,007.22	19179-4190517	591	Water Department
		Interest Rate	Terms	Maturity	Value			CD'S
101-000-001.010	3,163.80	ı	3,163.80	834.94	-	4,002.74	All	Debit Card Account
101-000-001.001	1,849.14	ı	1,849.14	33,698.21	33,700.24	1,847.11	AII	Payroll Account
701-000-001.000	11,561.21	1	11,561.21	ı	7,826.35	3,734.86	701	Tax Account
	in the totals.	are not included in the totals	nsactions so they	n the above tra	ity is included i	its and their activ	" ассоит	Below Accounts are "Pass-Through" accounts and their activity is included in the above transactions so they
	1,105,326.20		1,176,291.31					TOTALS:
101-000-001.003	51,668.36	1	51,668.36	1	1	51,668.36	101	Arpa Savings Account
591 000-001.004	66,517.26	1	66,517.26	-	27.25	66,490.01	591	Water-Repair, Replace & Impr
591 000-005.000	133,490.18	1	133,490.18	-	53.49	133,436.69	591	Water-Bond Redemption/Reserve
594 000-001.000	5,916.54	204.81	6,121.35	51,988.40	3.14	58,106.61	594	Marina
591 000-001.000	36,541.90	4,406.21	40,948.11	2,687.38	5,618.37	38,017.12	591	Water Receiving
585 000-001.000	27,170.41	18,293.43	45,463.84	-	55,767.67	(10,303.83)	585	Fuel System
508 000-001.000	386,925.76	21,220.37	408,146.13	3,546.66	202.93	411,489.86	508	Park Fund
505 000-001.000	95,913.43	152.89	96,066.32	_	42.65	96,023.67	505	Ambulance Corps
291 000-001.000	22,339.93	149.69	22,489.62	_	9.98	22,479.64	291	Medical Facility
255 000-001.000	7,130.94	-	7,130.94	1	3.16	7,127.78	255	Beach Access
246 000-002.000	105,146.75		105,146.75	1	46.69	105,100.06	247	Roads
246 000-001.000	29,629.56	13,129.58	42,759.14	3,039.26	20.34	45,778.06	246	Township Improvement
220 000-001.000	70,207.24	-	70,207.24	4,500.00	33.17	74,674.07	220	Harbor Fund
206 000-001.000	37,361.86	459.30	37,821.16	ı	16.79	37,804.37	206	Fire Protection
101 000-001.000	29,366.08	12,948.83	42,314.91	8,765.02	97.66	50,982.27	101	General Fund
							Fund	
Notes	Remaining Funds	Paid	11/10/22	since	since	10/31/22		Account Name
	Anticipated	Outstanding Bills To be	Balance as of	Checks	Deposits	Balance as of		

supervisor@burttownship.com

From:

Capt M. Waldron < mwaldron@algercounty.gov>

Sent:

Thursday, November 10, 2022 1:22 PM

To:

Andy Smits

Cc:

supervisor@burttownship.com

Subject:

RE: EXTERNALRe: Patrol Stats for period Oct 13 - Nov 10

Hello Andy -

Here are the patrol stats ranging from 10-13-22 through 11-09-22

Domestic Assault - 1 investigation B&E - 2 investigations Trespassing - 2 investigations Retail Fraud - 1 investigation Mental transport - 1 PDA (property damage accident) - 2

27 traffic stops / 16 citations issued.

There are a few other ongoing investigations however, the details of those investigations should not be published.

Thank You sir.

Let me know if you need any thing else.

Captain Matthew Waldron Alger County Sheriff's Office 101 E. Varnum St. Munising, MI. 49862

Work – (906) 387-7027 Fax – (906) 387-1728

----Original Message-----

From: Andy Smits <andrew.d.smits@gmail.com> Sent: Friday, November 4, 2022 10:35 AM

To: Capt M. Waldron < mwaldron@algercounty.gov>

Subject: EXTERNALRe: Patrol Stats for period Oct 13 - Nov 10

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Captain

The Pilot's next publishing is deadline is next Friday (Nov. 11) In anticipation, I would like to put in a request with you for patrol stats for Burt Township that will cover the period from October 13 through Nov 10 or whichever day next week you have time to run the report. I can take submittals up through the 11th if that works out best for your schedule.